

Cambridge Assessment International Education Cambridge Ordinary Level

### SECOND LANGUAGE URDU

3248/01 May/June 2018

Paper 1 Composition and Translation MARK SCHEME Maximum Mark: 55

Published

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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[Turn over

### **Generic Marking Principles**

These general marking principles must be applied by all examiners when marking candidate answers. They should be applied alongside the specific content of the mark scheme or generic level descriptors for a question. Each question paper and mark scheme will also comply with these marking principles.

GENERIC MARKING PRINCIPLE 1:

Marks must be awarded in line with:

the specific content of the mark scheme or the generic level descriptors for the question the specific skills defined in the mark scheme or in the generic level descriptors for the question the standard of response required by a candidate as exemplified by the standardisation scripts.

GENERIC MARKING PRINCIPLE 2:

Marks awarded are always whole marks (not half marks, or other fractions).

GENERIC MARKING PRINCIPLE 3:

Marks must be awarded **positively**:

marks are awarded for correct/valid answers, as defined in the mark scheme. However, credit is given for valid answers which go beyond the scope of the syllabus and mark scheme, referring to your Team Leader as appropriate

marks are awarded when candidates clearly demonstrate what they know and can do marks are not deducted for errors

marks are not deducted for omissions

answers should only be judged on the quality of spelling, punctuation and grammar when these features are specifically assessed by the question as indicated by the mark scheme. The meaning, however, should be unambiguous.

GENERIC MARKING PRINCIPLE 4:

Rules must be applied consistently e.g. in situations where candidates have not followed instructions or in the application of generic level descriptors.

GENERIC MARKING PRINCIPLE 5:

Marks should be awarded using the full range of marks defined in the mark scheme for the question (however; the use of the full mark range may be limited according to the quality of the candidate responses seen).

GENERIC MARKING PRINCIPLE 6:

Marks awarded are based solely on the requirements as defined in the mark scheme. Marks should not be awarded with grade thresholds or grade descriptors in mind.

| Question   | Answer   | Marks  | Guidance |  |  |  |
|--|--|--|----------|--|--|--|
|  | Part 1 – banded mark scheme – for Question 1   |  |          |  |  |  |
| Marks availa   | Marks available:   |  |          |  |  |  |
| Language –<br>Content – 6  |  |  |          |  |  |  |
|  | Content  |  | Language |  |  |  |
|  | <b>5–6 Very good</b><br>clearly relevant and well illustrated;<br>erently argued and structured. | <b>8–9 Very good</b><br>Confident use of complex sentence patterns;<br>generally accurate; extensive vocabulary, good<br>sense of idiom.                         |          |  |  |  |
| <b>4 Good</b><br>Sound knowledge and generally relevant;<br>some ability to develop argument and draw<br>conclusions.  |  | 6–7 Good<br>Generally sound grasp of grammar in spite of<br>quite a few lapses; reads reasonably; some<br>attempt at varied vocabulary and sentence<br>patterns. |          |  |  |  |
| <b>3 Adequate</b><br>Some knowledge, but not always relevant; a<br>more limited capacity to argue.   |  | <b>4–5 Adequate</b><br>A tendency to be simple, clumsy or laboured;<br>some degree of accuracy; inappropriate use of<br>idiom.                                   |          |  |  |  |
| 2 Poor<br>Some attempt at argument, tends to be<br>sketchy or unspecific; little attempt to structure<br>an argument; major misunderstanding of<br>guestion. |  | 2–3 Poor<br>Conistently simple or pedestrian sentence<br>patterns (basic sentence structure) with<br>persistent errors; limited vocabulary.                      |          |  |  |  |
| <b>0–1 Very poor</b><br>Vague and general; ideas presented at<br>random.   |  | <b>0–1 Very poor</b><br>Only the simplest sentence patterns; little<br>evidence of grammatical awareness; very<br>limited vocabulary.                            |          |  |  |  |
| General Marking Instructions   |  |  |          |  |  |  |
|  |  |  |          |  |  |  |
|  | Content Marks  | Language<br>availat  |          |  |  |  |
|  | 5/6  | 9  |          |  |  |  |
|  | 3/4  | 7  |          |  |  |  |
|  | 1/2  | 5  |          |  |  |  |

### 3248/01

| Question | Answer  | Marks | Guidance |
|----------|---|-------|----------|
| 1        | Bullet Points: Any 2 appropriate points from each bullet point, e.g.  | 15    |          |
|          | غریب لوگ کتابیں پڑھ سکتے ہیں۔ہر قشم کی کتابیں مل جاتی ہیں۔۔ سکون سے<br>مطالعہ کر سکتے ہیں۔ہر شخص اپنی معلومات میں اضافہ کر سکتا ہے۔ | 2     |          |
|          | طالب علم امتحان کے لیے گھر ہے بہتر اور پُر سکون ماحول میں مطالعہ کر سکتے  | 2     |          |
|          | ہیں۔<br>بہت سی مہتگی سائنسی اور دیگر علمی کتابوں کا مرکز۔   |       |          |
|          | اد بی سر گرمیوں کا مر کز۔ تفریحی مقصد کے لیے کمپیوٹر کااستعال۔اخبارات/<br>کہانیوں کی کتابیں پڑھنا۔فلموںاور گانوں کی ڈی وی ڈی        | 2     |          |
|          | زبان کے معیار کے لیے  | 9     |          |
|          | If only 2 out of 3 bullet points attempted total available language mark is 7.  |       |          |
|          | If only 1 out of 3 bullet points attempted total available language mark is 5.  |       |          |
|          | If composition is more than 200 words ignore any extra material.  |       |          |

| Question  | Answer   |   | Marks | Guidance  |  |  |
|---|--|---|-------|---|--|--|
| Part 2 – bai  | Part 2 – banded mark scheme – for Questions 2(a) and (b) |   |       |   |  |  |
| Marks availa  | able:  |   |       |   |  |  |
| Language –<br>Content – 5   |  |   |       |   |  |  |
|   | Content  |   |       | Language  |  |  |
| <b>5 Very good</b><br>Detailed, clearly relevant and well illustrated;<br>coherently argued and structured.   |  | <b>13–15 Very good</b><br>Confident use of complex sentence patterns;<br>generally accurate; extensive vocabulary, good<br>sense of idiom.                                |       |   |  |  |
| <b>4 Good</b><br>Sound knowledge and generally relevant;<br>some ability to develop argument and draw<br>conclusions.   |  | <b>10–12 Good</b><br>Generally sound grasp of grammar in spite of<br>quite a few lapses; reads reasonably; some<br>attempt at varied vocabulary and sentence<br>patterns. |       |   |  |  |
| <b>3 Adequate</b><br>Some knowledge, but not always relevant; a<br>more limited capacity to argue.  |  | <b>7–9 Adequate</b><br>A tendency to be simple, clumsy or laboured;<br>some degree of accuracy; inappropriate use of<br>idiom.  |       |   |  |  |
| <b>2 Poor</b><br>Some attempt at argument, tends to be<br>sketchy or unspecific; little attempt to structure<br>an argument; major misunderstanding of<br>question. |  | <b>4–6 Poor</b><br>Conistently simple or pedestrian sentence<br>patterns (basic sentence structure) with<br>persistent errors; limited vocabulary.                        |       | simple or pedestrian sentence asic sentence structure) with |  |  |
| <b>0–1 Very poor</b><br>Vague and general; ideas presented at<br>random.  |  | <b>0–3 Very poor</b><br>Only the simplest sentence patterns; little<br>evidence of grammatical awareness; very<br>limited vocabulary.                                     |       |   |  |  |

| Question   |                              | Answer  | Marks | Guidance |  |  |
|------------|------------------------------|---|-------|----------|--|--|
|            | General Marking Instructions |   |       |          |  |  |
|            |                              | ecifies that the candidates are to wr<br>rs are to read up to 250 words and i |       |          |  |  |
| Question 2 | 2(a)                         | Letter Content  |       |          |  |  |
|            |                              | Introduction  |       | 1        |  |  |
|            |                              | Details of request  |       | 3        |  |  |
|            |                              | Conclusion  |       | 1        |  |  |
|            |                              | Total   |       | 5 marks  |  |  |
| Question 2 | 2(b)                         | Dialogue Content  |       |          |  |  |
|            |                              | 2 DETAILS IN FAVOUR<br>2 DETAILS AGAINST                                      |       | 2<br>2   |  |  |
|            |                              | Decision/conclusion   |       | 1        |  |  |
|            |                              |   |       |          |  |  |
|            |                              | Total   |       | 5 marks  |  |  |

**Rubric infringement:** If the candidate has attempted the wrong type of task (e.g. speech instead of report) award maximum of 3 marks for Content and maximum of 12 marks for Language.

| Content<br>marks | Language marks<br>available |
|------------------|-----------------------------|
| 5                | 15                          |
| 4                | 12                          |
| 3                | 9                           |
| 2                | 6                           |
| 1                | 5                           |

### 3248/01

| Question | Answer  | Marks | Guidance |
|----------|---|-------|----------|
| 2        | EITHER  |       |          |
| 2(a)     | خط  |       |          |
|          | خط کا آغاز / تعار فی جملے   | 1     |          |
|          | کھلوں کے مقابلے شر وع کرنے کی درخواست کے متعلق تین ہاتیں تفصیل کے       | 3     |          |
|          | ساتھ  |       |          |
|          | خطكااختثام  | 1     |          |
|          | زبان کے معیار کے لیے  | 1–15  |          |
|          | OR  |       |          |
| 2(b)     | مکالمہ  |       |          |
|          | * دوہاتیں تفصیل کے ساتھ قلمی دوست کواپنے ساتھ تھہرانے کے حق میں۔        | 2     |          |
|          | * دوباتیں تفصیل کے ساتھ(والدین) قلمی دوست کو ساتھ تھہرانے کے خلاف۔      | 2     |          |
|          | ىنىچە/فىصلە   | 1     |          |
|          | زبان کے معیار کے لیے  | 1–15  |          |
|          | If either composition is more than 250 words ignore any extra material. |       |          |

| Question          | Answer Marks Guidance   |                                   |  |  |  |  |
|-------------------|---|-----------------------------------|--|--|--|--|
| Part 3 – Qu       | Part 3 – Question 3   |                                   |  |  |  |  |
| General Ma        | rking Instructions  |                                   |  |  |  |  |
|                   | cheme will identify 40 marking units. Mark ea<br>T answers using the Red Cross tool.  | ach unit by                       | putting the number of                                    |  |  |  |
| Add up<br>Subtrac | ne <i>Red Cross</i> annotation just above the end<br>the number of crosses awarded <i>(RM Asses</i><br>at the number of crosses from the 40 marking<br>at of 20 (total number of marks available is 2 | so <i>r adds u</i><br>g units and | p the total in the tool bar)                             |  |  |  |
| If there          | are half marks, then round down.  |                                   |  |  |  |  |
| Crossing o        | ut:   |                                   |  |  |  |  |
|                   | didate changes his/her mind over an answe<br>al attempt is correct.   | r and cross                       | ses out an attempt, award a mark                         |  |  |  |
|                   | didate crosses out an answer <u>to a whole que</u><br>e crossed out work. (Please note that a 'sec  |                                   |  |  |  |  |
| 3                 | 20  |                                   |  |  |  |  |
|                   | The domestication of animals- was<br>one of the most – important stages –<br>in human history.  | 4                                 |  |  |  |  |
|                   | جانوروں کو پالتو بناناانسانی تاریخ کے ایک انتہا کی اہم مراحل میں شامل تھا   |                                   | گھروں میں رکھنے کا۔ پرورش کرنا۔ :Accept<br>پہلو۔ :Reject |  |  |  |
|                   | When we think of man's best friend, –<br>many people – will think of the dog.   | 3                                 |  |  |  |  |
|                   | جب ہم انسان کے لہترین دوست کے بارے میں سوچتے ہیں تو کٹی لو گوں کے<br>ذہن میں کتے کا خیال آئے گا۔  |                                   | آدمی۔اچھردوست :Accept<br>مرد۔ :Reject                    |  |  |  |
|                   | lt's <u>probably</u> – better to think – of<br><u>humans as dogs'</u> best friends!   | 3                                 |  |  |  |  |
|                   | شایداییا سو چنا بہتر ہے کہ انسان کتوں کا بہترین دوست ہے۔  |                                   | غالبا۔ :Accept<br>ہو سکتا ہے۔ :Reject                    |  |  |  |

| Question | Answer  | Marks | Guidance   |
|----------|---|-------|--|
| 3        | <u>Scientists</u> now think – that dogs<br><u>became close to people – because</u><br><u>they could get – free food and a home.</u> | 4     |  |
|          | اب سائنس دانوں کاخیا لہے/ سائنس دان سوچتے ہیں کہ کتے انسانوں کے<br>قریب اس لیے آئے تھے تاکہ مفت خور اک اور گھر مل سکے               |       | Reject: اہریں۔   |
|          | In return for this – <u>dogs</u> could help –<br>protect <u>humans</u> – from other wild<br><u>animals</u> .                        | 4     |  |
|          | اس کے بدلے میں کتے انسانوں کود وسرے جنگلی جانوروں سے محفوظ رکھنے میں مد د<br>کر سکیں  |       | اس کے عوض/اس کے نتیج میں۔ :<br>اس کی بجائے۔اس کے علاوہ۔ :Reject  |
|          | <u>However</u> – many people now think –<br>that the most useful relationship – has<br>been between men and camels.                 | 4     |  |
|          | تاہم اب بہت سے / کٹی لوگ بیر سوچتے / شبچھتے ہیں کہ انسانوں کاسب سے<br>کار آمد / مفید تعلق او نٹوں سے رہاہے۔                         |       | البتد - جبمد پھر بھی - حالا نکد - مگر - گو کد - سود Accept: البتد - جبکد - پھر بھی - حالا نکد - مگر - گو کہ - سود<br>مند - فائدہ مند -<br>مدد گار - رشتہ داری - Reject |
|          | Camels have been used – for<br><u>thousands</u> of years – and they can<br>carry heavier loads – than elephants!                    | 4     |  |
|          | اونٹ ہز اروں سال سے استعال کیے جارہے ہیں اور بیہ پانتیوں سے بھی زیادہ بھاری<br>سامان اٹھا سکتے ہیں                                  |       | Reject: 1000/ <i>л</i> ;   |
|          | They can travel – up to <u>fifty kilometres</u><br><u>a day</u> – in an <u>extremely</u> hot and dry<br>climate.                    | 3     |  |
|          | وہایک دن میں انتہائی/ سخت گرم اور خشک آب وہوامیں پچاس کلو میٹر تک سفر کر<br>سکتے ہیں  |       | بے حد/شدید۔ :Accept<br>میل-موسم- :Reject   |
|          | Despite what most people think – the camel's hump – contains fat, not water.  | 3     |  |
|          | اکثرلو گوں کے خیال کے بادجو داونٹ کی کوہان میں چربی ہوتی ہے نہ کہ پانی  |       | بر عکس-پیٹ-موٹاپا- کمر- گوشت-چکنائی :Reject  |

| Question | Answer  | Marks | Guidance   |
|----------|---|-------|--|
| 3        | But the <u>most amazing thing</u> – is <u>their</u><br><u>ability</u> – to <u>travel long distances</u> –<br><u>without</u> food and water. | 4     |  |
|          | لیکن سب سے حیران کن بات میہ کہ وہ بغیر کھانے اور پینے کے لمبیہ فاصلہ طے کرنے<br>کی صلاحیت رکھتے ہیں۔  |       | Accept: عجب۔ قابلیت<br>شاندار۔عمدہ۔زبردست۔ :Reject |
|          | They <u>can</u> also close their ears and noses – to stop <u>the sand</u> getting in.   | 2     |  |
|          | وہ ریت کواپنے اندر گھنے /داخل ہونے کور و کنے کے لیےاپنے کان اور ناک کو بند<br>رکھ سکتے ہیں۔   |       | ≁ئ₋ :Reject  |
|          | How did <u>humans survive</u> – in deserts without them?  | 2     |  |
|          | ان کے بغیرانسانوں نے صحر اوں میں کیسے گزارہ کیا/ کیا ہو گا۔   |       | ریگتانوں میں۔ :Accept<br>گزارہ کرتے۔ :Reject       |